

When you hear and trust this gospel of Christ given freely by his grace, you are sealed with the Holy Spirit. At that moment, you are saved and part of the body of Christ, the church (Eph 1:13).

There is nothing you do to be saved. No good works are required, and no bad works can separate you from your new position in Christ (Rom 8:35-39). This gospel of salvation is received through hearing and believing (Eph 2:8-9).

The gospel is not accepting Jesus into your heart, making him Lord of your life, being water baptized, or saying a prayer. The gospel is what Christ did by the cross to save you from sin, death, and hell. Trust Christ's work, not your own.

So, next time someone asks if you are saved, give them the clear assured answer "Yes!" Then, tell them plainly why.

You can find more resources at:
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The Gospel: Plain and Simple

*"But I fear, lest by any means, ...
your minds should be corrupted from
the simplicity that is in Christ."
- 2 Corinthians 11:3*

Ask someone today if they are saved, and you might hear responses like these:

"I accepted Jesus into my heart"

"I made him Lord of my life,"

"I was baptized," or "I said a prayer"

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them. These useless phrases don't describe a thing about the gospel that saves, and have the devastating effect of leaving people not knowing what they are saved from nor how they are truly saved. This can have a more damning result of people thinking they are saved, when they are not.

Let's not muddy the simplicity of salvation that is in Jesus Christ with vague churchy sounding phrases that do not communicate anything. Rather, let's present God's word with clarity and assurance. So, here is the gospel, plain and simple.

Sin passed upon all men by one man, Adam, and death is the consequence of this sin (Rom 5:12). Mankind has an eternal destiny of condemnation and wrath – Hell – because of sin (Rom 6:23). All have sinned, and so no matter what good works we do, we are still found guilty as sinners in the sight of our holy Creator, God (Rom 3:23).

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We cannot be made righteous by turning our life around, obeying, or loving God (the first commandment of the law).

God's law requires perfect holiness, and it is too late for us to keep it (Rom 3:19-23). If we have broken even one law, we are found guilty. By God's law, we are not found righteous, but found to be sinful (Rom 3:19-20).

Since we are born into Adam's sinful flesh and are unable to create our own righteousness, we need a saviour (Titus 3:5). Jesus Christ is that Saviour. In him, 2000 years ago, God was manifest in the flesh, but without sin, and died on a cross in the place of sinners (Rom 5:8, 1 Tim 3:16).

There, he took upon himself the wrath and judgement intended for us sinners. Three days later he rose from the dead, defeated death, and made eternal life possible for all (Rom 4:24-25).

Through Christ's shed blood, death, and resurrection for us, we can now have peace with God and forgiveness of sin (1 Cor 15:1-4, Col 1:14, Rom 5:1). This salvation is preached unto all, but comes only upon those that believe in God's righteousness to save through Christ by faith (Rom 3:22).

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